2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES State of Nevada		
Todo Name (pri		ge Six
P.O.	Prov 59	(775) 273 – 21,031
Mailing Address (include city and zip code)  Telephone No.		
E-Mail Address 2 Can 46		
Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED		
	Report #1 — Due August 27, 2002	
	Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002	LOTE !
	Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002	(X)()   FILED   \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	<b>BAGs only:</b> Period: Dec. 7, 2000 – Aug 22, 2002	OCT 2 3 2002
$\bowtie$	Report #2 Due — October 29, 2002	001 20 2002
•	Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003	
_	Period: Oct. 25, 2002 — Jan. 3, 2003	FOR OFFICE USE ONLY
Million.	BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002 BALANCE	
This figure should reflect the balance shown on your last Disposition of		
Unspent Contributions Report, or last Contributions & Expenses Report, if any		
CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received, (NRS 294A.007)		
1	Total amount of monetary contributions in excess of \$100	
2	Total amount of monetary contributions of \$100 or less	<i>\omega_</i>
Actual number of monetary contributions of \$100 or less		
Interest and income earned on contributions, if any		
4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)		
5. Total amount of In Kind Contributions		
EXPENSES SUMMARY		
	Total amount of monetary expenses in excess of \$100	2264.62
7.	Total amount of monetary expenses of \$100 or less	
8.	F = 122 121 1111	
9.	TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 thro	ugh 8) 2264.62
Remaining Balance (Subtract line 9 from 4) - 18 64 - 53		
10. Total amount of In Kind Expenses  AFFIRMATION  I declare under penalty of perjury that the foregoing is true and correct.		
du.	LE Plumatre	10-23-02
Signature Date Executed On		
EL201.doc	Revised: MAR-02	PAGE \ OF S